

California Public-Safety Radio Association, Inc. 3410 La Sierra Ave, Suite F-1185, Riverside, CA 92503 (213)291-9411 (MESSAGE/FAX) THE SOUTHERN CALIFORNIA CHAPTER OF APCO INTERNATIONAL

# OFFICIAL CHAPTER MEETING MINUTES

Ventura County Fire Department 2400 Conejo Spectrum Street Newburry Park, CA 91320 Thursday, July 18,2024

# **SUMMARY**

**Early Bird Sponsor:** Motorola Solutions

Terri Nelson Secretary: **Banner Sponsor:** The Sales Group

**Presenters:** Rebekah Biedermann, LaVerne Police Department

Jaime Young, Mission Critical Partners

Attendance: 34

### **CALL TO ORDER**

Chapter President **Terri Nelson** called the meeting of the Southern California Chapter of APCO International to order at 1000 hours. She thanked the Ventura County Fire Department for their hospitality.

#### **FLAG SALUTE**

Ventura County Fire Department Retired Chief Steve led the Membership in reciting the Pledge of Allegiance.

### **MEETING MINUTES**

President Terri Nelson asked for a motion to approve the June, 2024, Chapter Meeting Minutes. Joe Parrino made the motion to approve the minutes; Gary Gray made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

# **INTRODUCTIONS**

Director **Ron Dunn** asked everyone in attendance to introduce themselves.

#### **FUTURE MEETINGS**

President-Elect **Steve Goodwyn** advised the following meeting dates:

August 15<sup>th</sup> at One Safe Place in San Marcos September 19<sup>th</sup> at the Corona Police Department October 1st, 2nd and 3rd at the Hyatt Hotel in Garden Grove for the State Conference November 21st at the Chino Police Department December 5<sup>th</sup> is the Officer Installation Dinner in Anaheim

## **REGULATORY UPDATE**

Frequency Advisory Committee Chair David Buchanan advised FCC has announced the conditional approval for C6 Band.

The FCC has adopted the next GEN 911 guidelines, and will expedite the process implementation.



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# **APCO UPDATES**

EC Delegate **Ernest Gallo** advised that the APCO Conference attendee registration is down compared to the Nashville Conference.

He advised APCO has created a new Membership Group called Student/Educator group.

# **CALIFORNIA STATE CONFERENCE UPDATE**

Director Ron Dunn provided an update on the plans for the California State Conference in October.

# **CHAPTER OFFICER ELECTIONS**

Director **Ron Dunn** advised that the Chapter is searching for candidates to fill the position of Vice-President at the upcoming election in October. He encouraged those in attendance to volunteer or nominate someone.

#### **PRESENTATION**

Rebekah Biedermann - LaVerne Police Department - The Boss Gets Tired Too!

Jaime Young – Mission Critical Partners – Evolving Automation and Alternative Response

## **PRIZE DRAWING**

Gift cards: Motorola gift card, The Spectrum Firm gift card, Chapter gift card.

#### MEMBERSHIP REPORT

In an effort to allow for more training and presentation time, this report will not be presented at the General Meeting, only noted in the minutes.

Total Members as of June 30, 2024

Chapter Members Total: 610 Full Member – 289 Associate – 22 Online – 251 Commercial – 48

# New Full Members: 4

Cory Ennis, Dispatcher – Glendora Police Department Omar Brito, Engineer/Tech – Retired Robert Weber, Lieutenant – Los Angeles Sheriff's Department Leandro Franco, La County Coordinator – Cal OES

Commercial Members:0
Online Members: 8
Associate Members:1

### **CLOSING REMARKS AND ADJOURNMENT**

President **Terri Nelson** thanked everyone for attending and adjourned the meeting at 1155 hours.

### **LUNCH BREAK**



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# FREQUENCY COORDINATION

Participants will continue with this meeting following lunch.

Minutes prepared by,

**Terri Nelson President**