



California Public-Safety Radio Association, Inc.
3410 La Sierra Ave, Suite F-1185, Riverside, CA 92503 (213)291-9411 (MESSAGE/FAX)
THE SOUTHERN CALIFORNIA CHAPTER OF APCO INTERNATIONAL

OFFICIAL CHAPTER MEETING MINUTES

California Highway Patrol
2901 W. Broadway
Los Angeles, CA 90041
Thursday, February 15, 2024

SUMMARY

Meeting Sponsor: Prepared Live – Mike Muskovin
Secretary: Amanda Garcia
Banner Sponsor: The Sales Group
Presenters: Cyber Hygiene – Tom Lawless
Attendance: 35

CALL TO ORDER

Chapter President **Terri Nelson** called the meeting of the Southern California Chapter of APCO International to order at 1014 hours. She thanked our host, California Highway Patrol Manager and CPRA Secretary **Amanda Garcia** and Captain **Andrew Gregg** for their hospitality.

FLAG SALUTE

Historian **Adriana Spirescu** led the Membership in reciting the Pledge of Allegiance.

MEETING MINUTES

President **Terri Nelson** asked for a motion to approve the January 2024 Chapter Meeting Minutes. **Adriana Spirescu** made the motion to approve the minutes; **John Wright** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

INTRODUCTIONS

CCAM **Michael Notarstefano** asked everyone in attendance to introduce themselves.

SPECIAL PRESENTATION

President **Terri Nelson** presented CCAM **Larry Weber** with a framed Chapter Life Member Certificate.

FUTURE MEETINGS

President-Elect **Tina Meyer** advised the following meeting dates:
March 21st at the Palm Springs Police Department
April 19th Awards Banquet at Knotts Berry Farm Hotel

APCO INTERNATIONAL UPDATES

EC Delegate **Ernest Gallo** advised that APCO has established the Student / Educator Category Membership. We can expect to hear more from APCO about their marketing plan for recruitment.

The Idaho Chapter reports that they are making progress on the 2024 WRC this May 7-10. A Call for Papers and early registration information will be available soon.



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BYLAWS FIRST READING

This item tabled for the March General Meeting.

PRESENTER

Tom Lawless a certified Information Systems Security Professional conducted a presentation on suggested approach of Cyber Hygiene and review of a ransomware.

PRIZE DRAWING

The Spectrum Firm - \$25 check

CPRA - \$25 Amazon gift card.

LUNCH BREAK

MEMBERSHIP REPORT

In an effort to allow for more training and presentation time, this report will not be presented at the General Meeting, only noted in the minutes.

Total Members as of January 31, 2024 is 473

Full Member – 217

Associate – 15

Online – 196

Commercial – 45

CLOSING REMARKS AND ADJOURNMENT

Terri Nelson thanked everyone for attending and adjourned the meeting at 1202 hours.

FREQUENCY COORDINATION

Participants will continue with this meeting following lunch.

Minutes prepared by,

Amanda Garcia
Secretary, California Public-Safety Radio Association
CHP Communications Supervisor