

NEWS AND VIEWS

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therefore, the matter will be dropped from further consideration.

The Secretary then read a letter from the Iowa Chapter asking the Indiana Chapter to pass their turn to host the 1976 Regional Conference to Iowa so that it might be held in Des Moines. Mr. Frank Farkas made a motion to allow Iowa to take Indiana's place in 1976 as requested. It was seconded by the Secretary and passed unanimously.

The nominating committee reported on the slate of officers for 1975, and asked that any additional nominations be submitted prior to election, which will be held during the fourth quarter meeting. Those nominated were:

President	Jack Burlison
First Vice Pres	Al Jacobson
Second Vice Pres	William Jump
Directors	Neal Hollingsworth
	Robert Cooper

The fourth quarter meeting will be held at the Indianapolis FOP Hall on December 2, 1974.

The meeting was then adjourned.

Jack R. Burlison
Secretary-Treasurer

FIRST MONTHLY MEETING OREGON CHAPTER APCO OCTOBER 9, 1974

Interim President **Bass** called the meeting to order at 11:30 AM with 29 members and guests present at the Country Squire Motor Inn near Eugene. **Alan Hull** was appointed temporary scribe to record the events of this meeting as Interim Secretary/Treasurer **Messman** was unable to attend.

President **Bass**, after self-introductions from all, briefly explained APCO's purpose and past accomplishments. President **Bass** then presented the Charter for the Oregon Chapter of APCO and passed around a copy of the Chapter's C & B which will be ratified by ballot at the same time as election of officers.

President **Bass** conducted an exchange of ideas between all members and guests attending in regards to meeting dates, times and format. Outcome was a majority vote for holding Chapter meetings on the second Wednesday of each month beginning at 10AM with a no-host luncheon and ending about 3PM.

Ted Pattee presented the slate of candidates for Chapter Office as a report of the Nominations Committee. nominated for President: **Bruce Karr** of Lake Oswego Emergency Services; for Vice President/President Elect: **Howard Kershner** of Lane County Sheriff's Office; for Secretary/Treasurer: **Donna Hansen**, Lane County Sheriff's Office, and **Marge**

Knowles of Washington County Communications Department; for National Committeeman: **Jerry Heater** of Tualatin Rural Fire District, and for Executive Committee Members-at-large: (2 positions) **Ed Alf**, City of Portland Communications Department; **Joe Amicarella** of Multnomah County Fire District #10; **Tony Pauly** of Multnomah County Sheriff's Office; **Dick Suber** of Klamath County Department of Emergency Services; and Chief **Fred Baker** of Burns Police Department. Having no nominations from the floor, President **Bass** declared the nominations closed and further stated the ballots would be mailed to all Active Members, and then will be tallied at our next meeting.

President **Bass** then commented on our Oregon Chapter's plans for future programs and invited comments and suggestions to be brought to our next meeting.

Members and guests partook of a delightful luncheon and continued discussions on improving the Oregon Chapter of APCO.

With no further business coming before the organization, Interim President **Bass** declared the meeting adjourned at 2PM.

Respectfully submitted,
Alan C. Hull

CPRA CHAPTER ESTABLISHES NEW EMS-911 COMMITTEE

The September meeting of the California Public-Safety Radio Association was held Friday, September 20, 1974 at

the Mediterranean Restaurant in San Bernardino with 58 members and guests attending.

President **Don Griffin** opened the meeting at 10:00 A.M. with an expression of thanks to hosts **Don Henley** and **Jerry Campbell**, Department of Communications, County of San Bernardino. He then introduced the chapter officers and called for self-introductions of members and guests.

On a motion passed, the minutes of the July meeting were approved without reading. **Dave Crockett** gave his treasurer's report and stated that the chapter has 156 active and 33 commercial members.

After **Al Botallico** reported on FCC dockets, President **Griffin** commented on the EMS frequency and operational problems in the greater Southern California area and opened the floor to discussion. CPRA has received several letters in support of the chapter acting as frequency coordination group for EMS, especially the UHF region. **Ed Messinger**, Los Angeles County Communications, briefly discussed the recent meeting of personnel from several Southern California counties now using or contemplating bio-medical telemetry communications equipment. He pointed out the numerous problems associated with the operation of a bio-med system including helicopters. He suggested CPRA officially notify the FCC that it is willing to coordinate all frequency assignments in the EMS segment of the

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KNOW YOUR COMMITTEE CHAIRMEN

Captain **Ennis** has been a member of the Phoenix Police Department since 1960. During his career on the



CAPTAIN HUGH P. ENNIS

Police Department, he has worked in every Bureau and Division in the department. He was promoted to Sergeant in March 1965, and to

Lieutenant in July 1967. He was promoted to his present rank of Captain in July 1973, and has been assigned to the Communications Bureau since 1971. He has been active in Local APCO Chapter and is presently First Vice President of that organization.

Captain **Ennis** has attended the Delinquency Control Institute conducted at Arizona State University, and graduated from the Northwestern University Traffic Institute June 1966.

Captain **Ennis** is a graduate of Phoenix College with an Associate of Arts degree in Police Science, and graduated from Arizona State University in December 1972 with a Bachelor of Arts degree in Political Science. Ω

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bands. On a motion duly passed, the chapter agreed to accept that responsibility if approved by the FCC.

In addition, Ed Messinger was approved and appointed as the new chairman of the CPRA EMS-911 committee. Ed is to select members of the committee and provide names to the Secretary. He was also appointed to serve as a regional chairman on the National EMS committee of APCO.

After much discussion on the problems of implementing 911 under the state mandate, President Griffin recessed the meeting for lunch. During the noon luncheon, Commercial Chairman **Ron Ross** introduced commercial members present.

The meeting reconvened at 13:00 hours and President Griffin turned the meeting over to **Vaughn Parry**, Chairman, Frequency Coordinating Committee. Vaughn briefed the group on the recent frequency coordinators meeting held during the National Conference in San Diego. He also informed the membership of his intent to resign as frequency coordinator effective December 20 at the chapter meeting in San Diego. **Eddie Simon**, City of San Diego, presently

serves as the alternate chairman and will assume the chairmanship on that date.

After the frequency coordination session, President Griffin called on Jerry Campbell, chapter Secretary and 2nd National Vice-President to give a report. Campbell reported on the progress of Project 13, discussed the new APCO ten-code, and touched on the national training project under consideration.

Respectfully submitted,
Jerry Campbell, Secretary
CPRA

REORGANIZATION DISCUSSED BY NORTHWEST CHAPTER

The following Minutes were taken by Pres-Elect **Karr** because, for only the 2nd time since 1966, your Sec-Treas. was home ill and had to miss a Chapter meeting.

The meeting was opened at 1515 by Pres. **Fordice**.

Self-introductions followed. Guest Mr. **Bill Farr**, CRAG 911-Director was presented by Commercial Member **Ted Pattee** of PNB Portland.

Distribution of assets between the new Oregon Chapter and Northwest Chapter was discussed.

October 9th was announced as the formal organizational meeting for the new Oregon Chapter; election of officers will be held then. Letter of invitation for

publication was read by **Dennis Messman**, Sec-Treas. Pro-Tem of Oregon Chapter.

Oregon Frequency-Coordinator **Art Cameron** requested frequency data for exchange during the Yakima joint meeting in October.

It was the consensus of the body that we should continue to publish frequency-coordination clearances jointly in the appropriate newsletters.

The letter from National 1st V-P **Alan Armitage** was read discussing membership qualifications for EMS and CD Classes. **Bill Schumacher** moved that: "the appropriate Civil Defense Director shall sponsor and certify all Civil Defense applicants for membership." 2nd by **Dick Bass**. Passed unanimously. It was discussed that all applicants must meet affiliation under Part 89 of FCC Rules.

(The above procedure and criteria will be exercised within our two Chapters as voted by the Quorum.)

Prof. **Don Macken** discussed his desire for reclassification from Associate to Active member. He will submit a formal letter requesting such action to the Oregon Chapter.

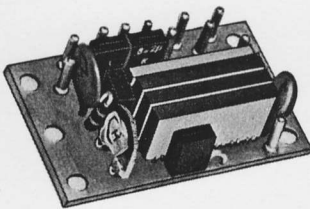
Mr. Cameron presented the Oregon Frequency-Coordinator's Report.

There were no other Reports from the various Standing Committees; Pres.

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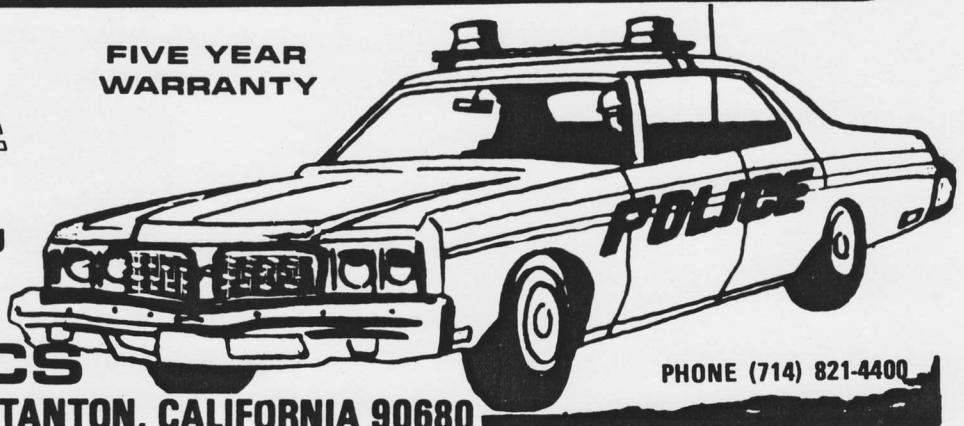
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