

Members at Lynchburg, Va.

VIRGINIA CHAPTER MEETS

Murden Elected President

The seventh annual meeting of Virginia Chapter was held at the G-E Plant in Lynchburg, Virginia, June 9, 1965, with W. E. Gilliam, President, presiding. The well-attended meeting was welcomed by Lynchburg Mayor James P. Ould and City Manager R. D. Morrison, as well as Lou E. Brett, Manager of Finance of the host company.

John McCormick, Earl J. Peters and Al Taylor gave very informative lectures on new radio equipment and computers, being made at Lynchburg.

After a delicious luncheon, we were given an interesting conducted tour of the vast plant.

The following officers were elected for the coming year:

President - Captain Ormond L. Murden, Norfolk P.D.

First V.P. - Chief Julius F. Ritchie, Harrisonburg P.D.

Second V.P. - Major Frank S. Duling, Richmond P.D.

Secy.-Treas. - Captain Walter F. Kay, Richmond P.D.

Resolutions to be voted on at the National Conference were discussed by Captain J. T. Marshall, Virginia S.P.

It was voted to hold our next meeting in Norfolk, at the invitation of the new President.

- Walter F. Kay, Secy.-Treas.

COMMITTEE CHARGES

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order that the Editor may have a means of inserting a more personal note in his subsequent solicitation.

- Award a check in the amount of 2% of all chapter-added advertising revenue raised by this method, but not to exceed \$100, to be drawn from the BULLETIN fund, to that chapter whose efforts produce the most contracted advertising, for the purpose as set forth in (3)(A)(2) above, said determination being made as of June 1, 1966.
- 4) The chairman of this Committee shall include in his monthly report an opinion, based on information requested each month from his Committee members, of the merits of the story and editorial content of each issue of the BULLETIN, as well as suggestions for improvement in any department of the magazine, as well as its gen-

eral format, style and appearance.

RADIOTELEGRAPH AND TELE-TYPEWRITER COMMITTEES

- To continue their research and activity in the matters charged as their responsibilities in the Constitution and By-Laws.
- 2) Institute a special project for the purpose of having published in the BULLETIN a special article(s) based on the activity of the affected Public Safety entities which utilize this type of communications systems, in particular should a map be prepared for publication which would indicate the magnitude of the existing nationwide system for the purpose of educating the general membership in the advantages and possibilities of such systems.
- 3) The Chairman of the Teletypewriter Committee, as Coordinator for the nationwide LETS program, is encouraged to continue his excellent work on this program and to foster its expansion, modernization and compatibility.

CPRA MEETING AT OXNARD, CALIF.

REPORT ON RADIO TELEGRAPH

The June 18 meeting of CPRA was held at the Colonial House, Oxnard, Cal. Our host was John Wyatt, Director of Communications, Ventura County.

Meeting called to order at 10:10 a.m. by President Don Griffin. A report on the radio-telegraph system of Los Angeles by Captain Kirby. The Los Angeles PD and the California HP at Sacramento, operate the radio-telegraph system with Nationwide contacts for all jurisdictions in the state. Captain Kirby pointed out that last year the Los Angeles PD transmitted 16,800 messages; 55% of these were for jurisdictions other than Los Angeles. He requested that messages be kept brief and used only when wide areas are to be covered and then only when speed is essential.

A report of Frequency Sharing Committee made by Chairman Vaughn Parry. Funds were provided to prepare a questionnaire requesting all qualified licensees to express views on use of shared frequencies on a secondary basis. The questionnaire is to be directed to the Chief Administrative Officer of the entity involved. It is hoped this questionnaire will give the Committee sufficient information to determine the feasibility of using shared frequencies on a secondary basis as stated in the FCC Order.

After a buffet luncheon there were introductions of Commercial Members. President Griffin reported on the recommendations for changes in the dues structure of CPRA. Active, Associate and Cooperative dues would be raised from \$6.00 to \$10.00; and Commercial dues would be raised from \$10.00 to \$25.00 per year; to become effective January 1, 1966. It was moved by Don Green/Al Keith to approve the President's recommendations. Carried.

President Griffin advised that the Executive Committee appointed R.I. "Cuba" Morris as National Executive Committee member for CPRA.

Bob Brooking reported on LMAC. He also reported on Docket 15398 and the position taken by EIA and JTAC.

H. Brittain, Director of Communications, Santa Barbara County, requested that Orange County relinquish the July meeting so that the members might have the opportunity of meeting at Vandenberg Air Force Base, Lompoc, California, on July 16, 1965. The co-hosts for the meeting will be Ray Robertson, Chief of Police, Lompoc, and Joe Burt.

A motion was presented by Al Keith/ Tony Gain for CPRA to pay the expenses to the National Conference in Chicago, for either the President, Vice President or Secretary. Carried.

Raymond H. Baird - Secy.