



**California Public-Safety Radio Association, Inc.**  
3410 La Sierra Ave, Suite F-1185, Riverside, CA 92503 (213)291-9411 (MESSAGE/FAX)  
THE SOUTHERN CALIFORNIA CHAPTER OF APCO INTERNATIONAL

## **OFFICIAL CHAPTER MEETING MINUTES**

Buena Park Police Department  
6640 Beach Blvd  
Buena Park, CA 90622  
Thursday, January 18, 2024

### **SUMMARY**

**Early Bird Sponsor:** Buena Park Police Department – Maria Esquitini  
**Secretary:** Amanda Garcia  
**Banner Sponsor:** The Sales Group  
**Presenters:** Shavonne Thompson, Throttle & Thrive: “Processing and Healing from Trauma & Traumatic Events for First Responders”  
  
Sergeant Roger Plumlee, Buena Park PD: “Mutual Aid Resources-Working with Knott’s Berry Farm”  
  
**Attendance:** 45

### **CALL TO ORDER**

Chapter President **Terri Nelson** called the meeting of the Southern California Chapter of APCO International to order at 1003 hours. She thanked our host, Buena Park Police Supervisor **Maria Esquitini** and Sergeant **Roger Plumlee** for their hospitality.

### **FLAG SALUTE**

Sergeant **Roger Plumlee** led the Membership in reciting the Pledge of Allegiance.

### **MEETING MINUTES**

President **Terri Nelson** asked for a motion to approve the November, 2023, Chapter Meeting Minutes. **Joe Parrino** made the motion to approve the minutes; **Gary Gray** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

### **INTRODUCTIONS**

President **Terri Nelson** asked everyone in attendance to introduce themselves.

### **FUTURE MEETINGS**

President-Elect **Steve Goodwyn** advised the following meeting dates:  
February 15<sup>th</sup> at Los Angeles California Highway Patrol  
March 21<sup>st</sup> at Palm Springs Police Department

### **MEMBERSHIP REPORT**

Vice-President **Tina Meyer** shared the names of the three (5) new Full-Members and announced the two (2) new Commercial Members.



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### **APCO INTERNATIONAL UPDATES**

In the absence of EC Delegate **Ernest Gallo** President **Terri Nelson** the update.

1. APCO has formally established the Student/Educator Category membership. We can expect to hear more from APCO about their marketing plan to recruit new members. Do you know of any student or educator who might be interested?
2. The Idaho chapter reports that they are making progress on the 2024 WRC this May 7-10. We can expect Call for Papers and early registration information soon.

### **CHAPTER LIFE MEMBER**

**John Wright** advised that **Larry Weber** has served the Chapter for many years and has longstanding service to several Western Region Chapters of APCO International. His contributions to CPRA are greatly appreciated and he is well deserving of recognition. He advised all that the Executive Board had voted and approved **Larry** for Chapter Life Membership.

**John Wright** made a motion to nominate **Larry Weber** for a Chapter Life Membership; **Joe Parrino** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

### **PRESENTATION**

Shavonne Thompson, Throttle & Thrive: “Processing and Healing from Trauma & Traumatic Events for First Responders.”

Sergeant Roger Plumlee, Buena Park PD: “Mutual Aid Resources-Working with Knott’s Berry Farm.”

### **PRIZE DRAWING**

Gift Items: The Spectrum Firm gift card, Chapter gift card.

### **MEMBER ROUNDTABLE**

Treasurer **John Wright** advised every one of the 2024 APCO Conference plans. He advised a call for papers is in progress the deadline is end of April. He made everyone aware that the Conference is ATA reimbursable.

### **LUNCH BREAK**

### **MEMBERSHIP REPORT**

In an effort to allow for more training and presentation time, this report will not be presented at the General Meeting, only noted in the minutes.

Total Members as of January 1, 2024: 355

- Full Member – 166
- Associate – 9
- Online – 141
- Commercial – 39

### **New Full Members: 3**

Andy Lerum – Sr Public Safety Consultant- 911 Authority



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Jason Bivens – Sr Public Safety Consultant- 911 Authority  
Guillermo DeLaRosa – Battalion Chief – Ventura County Fire

#### **New Commercial Members: -2**

Milan Mueller - Chief Revenue Officer-Smart Response Tech  
Damon Farfan– Owner – DPF Public Safety Consultant

#### **ROUNDTABLE**

Issues about the FCC were brought up. **David Buchanan** will respond to those questions and/or concerns directly.

#### **CLOSING REMARKS AND ADJOURNMENT**

**Terri Nelson** thanked everyone for attending and adjourned the meeting at 1158 hours.

#### **FREQUENCY COORDINATION**

Participants will continue with this meeting following lunch.

Minutes prepared by,

**Amanda Garcia**  
**Secretary, California Public-Safety Radio Association**  
**CHP Communications Supervisor**