

California Public-Safety Radio Association, Inc. 3410 La Sierra Ave, Suite F-1185, Riverside, CA 92503 (213)291-9411 (MESSAGE/FAX) THE SOUTHERN CALIFORNIA CHAPTER OF APCO INTERNATIONAL

## OFFICIAL CHAPTER MEETING MINUTES

Anaheim Police East Substation 8201 E. Santa Ana Canyon Anaheim, CA 92808 Thursday, February 16, 2023

## **SUMMARY**

Anaheim Police Department - Kurt Wallace **Early Bird Sponsor:** 

**Secretary:** Amanda Garcia **Banner Sponsor:** The Sales Group

**Presenter:** David Buchanan, How FCC impacts your 911 Center

"What is the Federal Communications Commission and how it impacts **Program:** 

your 9-1-1 Center"

38 in person / 8 Virtual **Attendance:** 

### **CALL TO ORDER**

Chapter President Ron Dunn called the meeting of the Southern California Chapter of APCO International to order at 1001 hours.

## **FLAG SALUTE**

**Ron Dunn** led the Membership in reciting the Pledge of Allegiance.

## **MEETING MINUTES**

**Ron Dunn** asked for a motion to approve the January, 2023, Minutes. **John Wright** made the motion to approve the minutes; **Dave Buchanan** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

## INTRODUCTIONS

**Ron Dunn** asked everyone in attendance to introduce themselves.

### **FUTURE MEETINGS**

President-Elect **Terri Nelson** – March 16<sup>th</sup> at the Palm Springs Police Department. April 21<sup>st</sup> CPRA Awards Banquet at the Sheraton Cerritos Hotel.

### **APCO UPDATES**

EC Delegate Ernest Gallo advised that this is the first time in several years to have multiple candidates running for APCO 2<sup>nd</sup> Vice-President. Ernest introduced candidates, Mark Spross and Maureen Will. They each had a few minutes to address the Membership in attendance.

## **PRESENTATION**

Frequency Advisory Committee Co-Chair **David Buchanan** presented on "What is the Federal Communications Commission and how it impacts your 9-1-1 Center."



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## APCO INTERNATIONAL REPORT

EC Delegate Ernest Gallo advised that "911 Goes to Sacramento" in May. May 2<sup>nd</sup> is scheduled to be a training day and May 3<sup>rd</sup> is scheduled to meet with legislators.

## MEMBER ROUNDTABLE

**John Wright** presented the first reading of the proposed amendment to the Chapter Bylaws to add a Legislative Liaison position as a non-voting member of the Executive Committee. The second reading will take place at the next Chapter meeting in Palm Springs.

Frequency Advisory Committee Chair Gary Gray made the motion to amend the paragraph of the Chapter Bylaws to include the wording "himself / herself" so that the Legislative Liaison can do lobbying for himself or herself, representing his/her agency, or company. This is to prevent inhibiting free speech. **Jim Donovan** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

### **APCO SENIOR NOMINATION**

Gary Gray advised that Dale Digiambattista has met all qualifications to become an APCO Senior Member. Gary Gray made a motion that CPRA nominate Dale Digiambattista to be an APCO Senior Member; Director **Howard Newton** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

## MEMBERSHIP REPORT

In an effort to allow for more training and presentation time, this report will not be presented at the General Meeting, only noted in the minutes.

Total Members as of January 31, 2023: 465

Full Member – 225 Associate – 16 Online – 189 Commercial - 35

## **New Full Members: 7**

Michelle Jensen, Riverside PD Communications Supervisor Kelley Ubelhor, Riverside PD Communications Supervisor Alissa Hughes, Riverside PD Communications Supervisor Joe Christopher, Riverside PD Communications Supervisor Christine Kelsey, Riverside PD Communications Supervisor Martina Dickens, Riverside PD Communications Supervisor Helen Polanco, Indio PD Dispatch Supervisor

## CLOSING REMARKS AND ADJOURNMENT

**Ron Dunn** thanked everyone for attending and adjourned the meeting at 1228 hours



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# FREQUENCY COORDINATION

Participants will continue with this meeting following lunch.

Minutes prepared by,

**Amanda Garcia** Secretary, California Public-Safety Radio Association **CHP Communications Supervisor**